

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Jason Quintana et al

Confirmation No.: 3888

Application No.: 10/016629

Examiner: M. Brooke

Filing Date: Nov 01, 2001

Group Art Unit: 2853

Title: Photo Media Printing



Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
JUN 18 2003  
TECHNOLOGY CENTER 2800

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL CLAIMS   |  | MINUS                  |  | = 0                     | X \$18      | \$ 0                      |
| INDEP. CLAIMS  |  | MINUS                  |  | = 0                     | X \$84      | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$280     | \$ 0                      |
| EXTENSION FEE  | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$410.00  | 3RD MONTH<br>\$930.00                        | 4TH MONTH<br>\$1450.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Jun 13, 2003

Respectfully submitted,

Jason Quintana et al

By W. Bradley Haymond

W. Bradley Haymond

Attorney/Agent for Applicant(s)  
Reg. No. 35,186

Typed Name: W. Bradley Haymond  
Signature: W. Bradley Haymond

Date: June 13, 2003